

Application No.

APPLICATION FOR ADMISSION TO FIRST YEAR B.Tech. DEGREE PROGRAMME – 20.....

ENGINEERING ENTRANCE
EXAM ROLL No.

ENTRANCE RANK

OFFICE USE ONLY
REG. No.

MET'S SCHOOL OF ENGINEERING



(A Christian Minority Institution run by Mala Educational Trust)
Approved by AICTE and Affiliated to the University of Calicut
KURUVILASSERY P.O, MALA, THRISSUR DIST., KERALA -680735
Tel: 0480-2897337, 2898035 E-mail:mets_engg@rediffmail.com. www.metsengg.org

AFFIX RECENT
PASSPORT SIZE
PHOTOGRAPH

TO BE FILLED IN BY THE APPLICANT IN HIS/HER OWN HAND WRITING

1.NAME IN CAPITALS (AS GIVEN IN S.S.L.C Book/10th or equivalent certificate)

(Self attested Photograph)

2.a) ADDRESS FOR COMMUNICATION
(in CAPITALS)

b) PERMANENT ADDRESS
(in CAPITALS)

c) NATIONALITY

d) STATE OF DOMICILE

e) DISTRICT

f) PLACE OF BIRTH

PIN
 (NSD CODE) (TELEPHONE NUMBER)

PIN
 (NSD CODE) (TELEPHONE NUMBER)

3.a) DATE OF BIRTH IN CHRISTAIN ERA
(DATE, MONTH, YEAR)

D D M M Y Y

b) SEX
(encircle the appropriate one) M F

4. a) NAME OF FATHER :

b) NAME OF MOTHER :

c) NAME AND ADDRESS OF GUARDIAN :

(NSD CODE) (TELEPHONE NUMBER) PIN

d) RELATIONSHIP OF
GUARDIAN FATHER/
MOTHER

e) OCCUPATION

f) ANNUAL FAMILY INCOME
FROM ALL SOURCES

Rs.

5. ACADEMIC CAREER (Examinations Passed /appeared and awaiting results)

LEVEL	NAME OF EXAM	SCHOOL/COLLEGE WITH ADDRESS	DISTRICT	BOARD/UNIVERSITY	MARKS OBTAINED	DIVISION/GRADE
a)12 th Std					Maths : Physics : Chemistry :	

6. REGIONAL RESERVATION CLAIM (encircle the appropriate one in the box)

TC-Travancore Cochin, ML-Malabar, LD-Lakshadweep/Amini Island/ NA-Not Applicable

7. RESERVATION CATEGORY (Eligible Candidate should circle the category claimed. If no reservation is claimed encircle NA)

SC ST EZ MU LC BX BH OR:Specify NA

SC-Scheduled Caste, ST-Scheduled Tribe, EZ-Ezhava, MU-Muslim, LC-Latin Catholic other than anglo indians,
BX-Other Backward Christians, BH-Backward Hindu, OR: Other Reservation Claims, NA-No Reservation Claimed.

Note: 1. Incomplete, improper or late application will not be considered; 2. Claims in any reservation category should be supported by appropriate documents at the time of interview.

8. Do you want to be considered for payment seats

YES	NO
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9. ORDER OF CHOICE (Give your order of preferences as 1,2 and 3 against the subject)

1. Bio-Technology

Management

5. Mechanical Engg.

Management

2. Electronics & Communication Engg.

Management

6. Civil Engg.

Management

3. Computer Science & Engg.

Management

4. Electrical & Electronics Engg.

Management

10. MARKS

12th STANDARD

Maths :

Physics :

Chemistry :

Total :

ENTRANCE

Paper I :

Paper II :

Total :

11. DECLARATION

(To be signed by all applicants and Parents/Guardian)

I do hereby and sincerely affirm:

- (a) that I have filled in the application form myself and if any statement I have made is found to be false or incorrect I shall be liable to such action as the institute may deem proper;
- (b) that I shall strictly abide by the rules and regulations of the Institute.
- (c) that I have neither been involved in any criminal case nor is any case pending against me in any court of law: and that I submit to the disciplinary jurisdiction of the Principal and other authorities of the Institute .

Place.....

Date..... Counter signature of Parent or GuardianSignature of Applicant

12. FOR OFFICE USE ONLY

Entrance Rank

Verified.....

Scrutinised.....

PROVISIONALLY SELECTED

Category.....

Branch Allotted

PRINCIPAL.....