

Application No.



# MET'S SCHOOL OF ENGINEERING

KURUVILASSERY P O, MALA, THRISSUR DIST, KERALA, PIN-680735  
TEL: 0480-2897337, 2898035, E-Mail: mets\_engg@rediffmail.com www.metsengg.org

APPLICATION FORM FOR ADMISSION TO M.TECH COURSE IN  
.....ENGINEERING 20..... – 20.....

Application No.

Affix Passport  
size  
Photograph

### 1. Personal Information

a) Name of the applicant in full (BLOCK LETTERS)   
(Initials at the end)

b) Gender  c). Date of Birth  d). Place of Birth with Dist & State

e) Marital Status  f) Nationality  g) Religion

h) Caste  i) Category  J) Mother Tongue

k) Father's Name  l) Mother's Name

m) Husband's Name  n) Occupation of Guardian

### 2. Address for Communication

### Permanent Address

<input type="text"/>	<input type="text"/>
a). Mobile No. If Any :	<input type="text"/>
b) Phone No. Residence : (With STD Code)	b) Phone No. Residence : (With STD Code)
c). E-Mail address if any :	<input type="text"/>

### 3. Academic Record

#### A) GATE, CSIR, UGC, Other fellowship exam details

Exam Name	Exam discipline	All India Rank	GATE Score	Exam Year
<input type="text"/>				
<input type="text"/>				
<input type="text"/>				
<input type="text"/>				

**B) Details of University/Institution studied (Bachelor's level)**

Degree	Discipline	University/College	Year	Average Marks / CGPA	Class

**C) Examination Results (Bachelor's Degree)**

Semester	I	II	III	IV	V	VI	VII	VIII	Aggregate	Class	Final Grade If Applicable
Total Marks											
%											

*(Attach attested copies of certificates, mark sheet etc.)*

**D) Other Degree/obtained after 10+2 (do not include in 3 (c))**

Degree	Discipline	University/College	Year	Average Marks / CGPA	Class

*(Attach attested copies of certificates, mark sheet etc.)*

**4. Working Experience**

Dates (From –To)	Employer	Position	Nature of Work

(A candidate presently working (including those projects) must provide a "No Objection/ relieving Certificate" From the employer)

**5. Number of Technical Papers to credit**


Published in  
Journals

Presented in  
Conferences

**6. Titles of Papers Published in journals & Name/s of Journals**

**7. Titles of Papers Presented in conferences & Name/s of conferences**

**8. Declaration by the applicant:**

Certified that all information provided by me on this form are correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts will result in my dismissal from the college. If admitted, I shall abide by all the rules and regulations of the college.

Date:

Signature